PUNJAB WATER REGULATION AND DEVELOPMENT AUTHORITY
SCO No. 42-45 (3rd Floor) Sector 17-E, CHANDIGARH – 160017

PERMISSION FOR EXTRACTION OF GROUNDWATER

(Under The Punjab Groundwater Extraction And Conservation Directions, 2023)

Unit ID	Permission Number	Date of Grant of Permission	Valid up to
20230100072	GW/PWRDA/06/2023/L1/23*	20-Jun-2023	19-Jun-2026

1	**Name of Unit**	M/s Harp Chemicals Private Limited	
2	**Activity of Unit**	Industrial	
3	**Address/Location of Unit**	Village Jahangir, Tehsil Dhuri District Sangrur,	
		Jahangir (61)	PIN: 149024
4	**Assessment Area(Block)**	DHURI	Status: ORANGE
5	**District**	SANGRUR	
6	**Email**	pushpindersingh68@gmail.com	
	Phone/Mobile No.	9779450009	
7	**Project Status**	New : 30-04-2023	
8	**No. of Existing Tube-Wells**	**No. of Proposed Tube-Wells**	**Total Number of Tube-Wells Permitted**
	0	2	2
9	**Volume of Ground Water Permitted to be Extracted (m3/month)**	**Fresh**	**Brackish/Saline**
		36000	0

Note: This permission is granted in terms of the Punjab Groundwater Extraction and Conservation Directions, 2023 notified on 27th January, 2023, under Section 15 of the Punjab Water Resources (Management and Regulation) Act, 2020 and is subject to the conditions given overleaf.

A.O.L-3

Unit ID	Permission Number	Date of Grant of Permission	Valid up to
20230100072	GW/PWRDA/06/2023/L1/23/R-1*	20-Jun-2026	19-Jun-2029

The Revised Permission Letter include modified parameters that have changed/updated before the renewal application process.

1	**Name of Unit**	M/s Harp Chemicals Private Limited	
2	**Activity of Unit**	Industrial	
3	**Address/Location of Unit**	Village Jahangir, Tehsil Dhuri District Sangrur,	
		Jahangir (61)	PIN: 149024
4	**Assessment Area(Block)**	DHURI	Status: ORANGE
5	**District**	SANGRUR	
6	**Email**	pushpindersingh68@gmail.com	
	Phone/Mobile No.	9779450009	
7	**Project Status**	New : 30-04-2023	
8	**No. of Existing Tube-Wells**	**No. of Proposed Tube-Wells**	**Total Number of Tube-Wells Permitted**
	2	0	2
9	**Volume of Ground Water Permitted to be Extracted (m3/month)**	**Fresh**	**Brackish/Saline**
		36000	0

Digitally signed by RAJESH VASHISHT
Reason: Approval
Location:Chandigarh
Date:03-06-2026 13:04:50 PM

A.O.L-3

Terms and Conditions

1. The conditions mentioned in the original permission letter shall continue to be applicable
2. A User shall apply for renewal of permission in the required format three months prior to the expiry of this renewal permission.
